



| | | | | | | | | |
|----------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|--|--|--|
| DEPARTMENT OF HOMELAND SECURITY U.S. COAST GUARD ANSC 7001 (5-15) | U.S. COAST GUARD AUXILIARY ENROLLMENT APPLICATION See Privacy Act Statement on page 3 and Instructions on 10 thru 16 | <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:33%;">District</td> <td style="width:33%;">Division</td> <td style="width:33%;">Flotilla</td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </table> | District | Division | Flotilla | | | |
| District | Division | Flotilla | | | | | | |
| | | | | | | | | |

SECTION I - PERSONAL DATA OF APPLICANT - Completed by applicant

| | | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------------------------------------------------------------|--------------------------------|
| LAST NAME | FIRST NAME | FULL MIDDLE NAME | SUFFIX |
| SOCIAL SECURITY NO. | DATE OF BIRTH | GENDER <input type="checkbox"/> Male <input type="checkbox"/> Female | SPOUSE NAME |
| MAILING ADDRESS | | | 6-DIGIT OCCUPATION CODE |
| CITY | | | ST <input type="text"/> ZIP+ 4 |
| EMAIL 1 | | EMAIL 2 | |
| HOME | BUSINESS | CELL | |
| FAX | BOAT | PAGER | |
| Height: _____(inches) Weight: _____ Hair Color: _____ <input type="text"/> Eye Color: _____ <input type="text"/> Blood Type (if known) _____ <input type="text"/> | | | |
| ETHNICITY (OPTIONAL) <input type="checkbox"/> White or Caucasian <input type="checkbox"/> American Indian or Alaskan Native <input type="checkbox"/> Hispanic American <input type="checkbox"/> Black or African American <input type="checkbox"/> Asian American or Pacific Islander | | | |
| Who do you feel is responsible for recruiting you into the Auxiliary? Name _____ | | | |

SECTION II - SKILLS BANK INPUT - Completed by applicant

A. Check appropriate answers: 1. Are you willing to travel outside of your home area? Yes no
 2. Are you willing to do CG or AUX administrative missions? Yes no

B. Select days/evenings available for CG support operations.

| | | | | | | | |
|--------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|
| Days | <input type="checkbox"/> Sun. | <input type="checkbox"/> Mon. | <input type="checkbox"/> Tue. | <input type="checkbox"/> Wed. | <input type="checkbox"/> Thu. | <input type="checkbox"/> Fri. | <input type="checkbox"/> Sat. |
| Nights | <input type="checkbox"/> Sun. | <input type="checkbox"/> Mon. | <input type="checkbox"/> Tue. | <input type="checkbox"/> Wed. | <input type="checkbox"/> Thu. | <input type="checkbox"/> Fri. | <input type="checkbox"/> Sat. |

C. From the Skills Bank Codes (pages 12-16) enter up to five skills that you possess and are willing to offer.

#1 #2 #3 #4 #5

SECTION III - EMERGENCY CONTACT INFORMATION (Someone not living with you) - Completed by applicant

| | | | | |
|----------------|------------|------|-------------------------|--------------|
| LAST NAME | FIRST NAME | MI | SUFFIX | RELATIONSHIP |
| STREET ADDRESS | | CITY | ST <input type="text"/> | ZIP + 4 |
| HOME | BUSINESS | CELL | | |

SECTION IV - FLOTILLA CERTIFICATION AND ATTACHMENTS - see instructions

New Enrollment Re-enrollment Old Member / EMPL ID Number:

New Member Exam completed Date _____ Score _____

Privacy Act Statement read Boating Safety Course Certificate Yes No

Required Attachments: Fingerprint cards (2) Prior clearance document (see SEC X) Citizenship photocopy
 DD-214 copy (see SEC VII)

| | | |
|-------------------------|-----------|------|
| FLOTILLA COMMANDER NAME | SIGNATURE | DATE |
|-------------------------|-----------|------|

NOTICE: The copy of this form submitted to DIRAUX/SECCEN **MUST HAVE** original signatures and dates signed in ink.

All previous editions are obsolete

SECTION V - APPLICANT INTERVIEW RECORD - Completed by interviewer

INTERVIEWER CHECKS OFF EACH ITEM AS DISCUSSED.

- What is The Auxiliary? - Persons interested in actively supporting the civilian component of the U.S. Coast Guard. Not a yacht club. A service organization composed of volunteers with emphasis on active support of many Coast Guard missions.
- What Members Can Expect From The Auxiliary - Training, new skills, fellowship, public service. A sense of pride from assisting others.
- What The Auxiliary Expects From Members - Dedication, fellowship, public service, professional conduct and participation.
- Importance of Professional Conduct in All Activities - Review general Coast Guard Auxiliary uniform and appearance policies, including tattooing, body marking and body piercing policies. Direct reflection on the Coast Guard and the Auxiliary. Need for sustaining quality programs and missions. Official Coast Guard/Auxiliary orders. Member training with emphasis on professionalism. Intolerance of sexual discrimination and harassment.
- Every Member is Expected to Participate in Some Program - Examples: patrols, public education, training, recruiting, public affairs, service as elected or staff officer and attendance at flotilla meetings.
- Training And Qualifications Opportunities Are Provided To Help Participation In Auxiliary Programs - Vessel examiners, air and surface operations, Auxiliary speciality courses, radio operator, public affairs, watchstander, instructor, maritime environmental patrols, navigational aids verifier, member services, interpreter, AUXCHEF.
- Personal Costs Involved - Dues, uniforms, other costs. (e.g., mileage and equipment)
- Your Contribution to The Auxiliary - Special/professional skills, time, support of programs, involvement and fellowship.
- Personnel Security Investigation - Unfavorable PSI may result in disenrollment. See PSI Notice on page 3.

SECTION VI - PARENT/GUARDIAN SIGNATURE if Applicant is a Minor

I/We certify that this applicant has no other legal guardian other than me/us and I/we consent to his/her membership in the United States Coast Guard Auxiliary.

PARENT/GUARDIAN SIGNATURE

DATE

SECTION VII - APPLICANT STATEMENT AND SIGNATURE - Completed by applicant

1. Are you currently serving as a member of the U.S. Armed Forces? Yes No If Yes, indicate branch: USA USN USMC USAF USCG If yes, indicate status: Active Duty Reserve National Guard Air National Guard .
2. Have you ever served as a member of the U.S. Armed Forces in the past? Yes No If Yes, indicate branch: USA USN USMC USAF USCG You must attach to this application a copy of your DD-214 (Certificate of Release or Discharge from Active Duty) which shows the entry in the "Reenlistment Code" block.
3. Have you ever been convicted of a violation of any law of the United States, any State, possession or territory, the District of Columbia, or the Commonwealth of Puerto Rico classified as a major misdemeanor or a felony? Yes No If Yes, you must attach to this application a statement of specifics including date, city and State offense occurred, disposition, and any comments including mitigating circumstances, along with a copy of your court documents.
4. Do you have a pending or unresolved criminal court action or judicial proceeding? Yes No If Yes, you must attach to this application a statement of specifics including effective date, city and State offense occurred, along with a copy of your court documents.
5. Are you under criminal restraint, serving a sentence, on parole, probation, or other civil restraint? Yes No If Yes, you must attach to this application a statement of specifics including effective date, city and State offense occurred, along with a copy of your court documents.
6. I affirm under the penalties of perjury as to the truth of all the statements contained in this application and authorize verification for the official use of the U.S. Coast Guard and U.S. Coast Guard Auxiliary. I understand that any false statement contained herein is grounds for my disenrollment from the U.S. Coast Guard Auxiliary.
- I PLEDGE TO SUPPORT THE U.S. COAST GUARD AUXILIARY AND ITS PURPOSES, AND TO ABIDE BY THE GOVERNING POLICIES ESTABLISHED BY THE COMMANDANT OF THE U.S. COAST GUARD.

APPLICANT SIGNATURE

DATE

SECTION VIII - DIRECTOR OF AUXILIARY (DIRAUX) ENDORSEMENT

MEMBER NUMBER

DATE OF ENROLLMENT

BASE ENROLLMENT DATE

APPLICANT IS ACCEPTED

DIRAUX SIGNATURE

DATE

- Director of Auxiliary waiver letter attached, if applicable - see SEC VII.

Note: If applicant is not accepted, explain in detail on a separate sheet of paper and attach

NOTICE: The copy of this form submitted to DIRAUX/SECEN MUST HAVE original signatures and dates signed in ink.

SECTION IX - VERIFICATION OF U.S. CITIZENSHIP - See instructions

SECTION A - To be filled out by applicant:

I attest that I am (Check one of the following)

- A U.S. citizen or national by birth in the U.S. or U.S. territory/possession
- A U.S. citizen, but was not born in the U.S.

SECTION B - To be completed by an Auxiliary Fingerprint Technician (FT) or Citizenship Verifier (CV) or by a Law Enforcement (LE) Officer. *Indicate by checking appropriate box. Photocopy required- see Section IV.*

- Birth Certificate showing that you were born in the United States of America
- FS-240 (Report of Birth Abroad of a Citizen of the United States) Month/Day/Year _____
Explanation _____
- FS-545 (Certificate of Birth-Foreign Service)
- DS-1350 (Certificate of Birth issued by U.S. Department of State)
- A United States Passport (current or expired) or United States Passport Card (current or expired)
Passport/Passport Card Number _____ Month/Day/Year Issued _____
- A Certificate of U.S. Citizenship (INS Form N-560 or N-561) Where Issued?
City _____ State _____ Certificate # _____ Month/Day/Year _____
- A Certificate of Naturalization (INS Form N-550 or N-570) Where Naturalized?
Court _____ City _____ State _____ Certificate # _____ Month/Day/Year _____

| | | | |
|------------------------------|---------------|-----------|------|
| AUXILIARY FT/CV NAME | EMPLID | SIGNATURE | DATE |
| LAW ENFORCEMENT OFFICER NAME | AGENCY & ID # | SIGNATURE | DATE |

SECTION X - PRIOR/CURRENT CLEARANCE DETAILS - Completed by applicant - See instructions

I have have not been issued a security clearance by a federal agency within the past ten (10) years. If yes, SEE INSTRUCTIONS and complete pages 6, 8 & 9.

NOTES

PRIVACY ACT STATEMENT

In accordance with 5 USC 552a(e)(3), the following information is provided to you when supplying personal information to the United States Coast Guard.

1. AUTHORITY which authorized the solicitation of the information: 14 USC Sec 823
2. PRINCIPAL PURPOSE(S) for which information is intended to be used: To establish eligibility for enrollment and a record for the individual in the Auxiliary Database (AUXDATA).
3. THE ROUTINE USES which may be made of the information: Provide identification, address and personal information to the following: (1) Directors of Auxiliary. (2) Members of the Auxiliary.
4. WHETHER OR NOT DISCLOSURE of such information is mandatory or voluntary (required by law or optional) and the effects on the individual, if any, of not providing all or any part of the requested information: Disclosure of this information is voluntary, but failure to provide information will prevent enrollment of the person in the Auxiliary.

PERSONNEL SECURITY INVESTIGATION STATEMENT

Agreement to undergo the requisite Personnel Security Investigation (PSI) is not a guarantee of membership. An unfavorable PSI determination may result in your disenrollment despite any training, duties, activities you may have performed and/or personal investments in time, effort, resources you may have expended as part of the Auxiliary.

NOTICE: The copy of this form submitted to DIRAUX/SECCEN *MUST HAVE* original signatures and dates signed in ink.

OFI FORM 86C
September 2001

SPECIAL AGREEMENT CHECK (SAC)

U.S. OFFICE OF PERSONNEL MANAGEMENT
Center for Federal Investigative Services

United States Coast Guard - DHS
Agreement :
Number **1-2004**

OPM
USE
ONLY

OPM Codes

Case Number

AGENCY USE ONLY (COMPLETE ITEMS 1 THROUGH 14 USING INSTRUCTIONS FROM THE BACK)

| | | | | | |
|------------------------|------------|----------------------|------------------|-----|------|
| 1. SUBJECT'S FULL NAME | | | 2. DATE OF BIRTH | | |
| Last Name | First Name | Middle Name (Suffix) | Month | Day | Year |

| | | | | | |
|-----------------------------------------------------------|--------|-------|---------------------------|--|--|
| 3. PLACE OF BIRTH (Use the two letter code for the State) | | | 4. SOCIAL SECURITY NUMBER | | |
| City | County | State | Country | | |

| | | | | | |
|-----------------------------------------|-----------------|---------------|------|-----------------|---------------|
| 5. OTHER NAMES USED AND DATES WHEN USED | | | | | |
| Name | From Month Year | To Month Year | Name | From Month Year | To Month Year |
| Name | From Month Year | To Month Year | Name | From Month Year | To Month Year |

| | | |
|-------------------------------------------------------------------------------------------|----------------------------|-------------------|
| 6. SEX (Mark one box) <input type="checkbox"/> Female <input type="checkbox"/> Male | 7. SPECIAL AGREEMENT CODES | 8. POSITION TITLE |
|-------------------------------------------------------------------------------------------|----------------------------|-------------------|

| | | | |
|-------------------------|--------------------------|---------------------|---------------------|
| 9. SON H S 1 0 | 10. SOI H S 1 0 | 11. IPAC-ALC Number | 12. Accounting Data |
|-------------------------|--------------------------|---------------------|---------------------|

13. OTHER INFORMATION REQUIRED BY AGREEMENT

a. CITIZENSHIP
Mark the box at the right that reflects your current citizenship status, and follow its instructions.

| | |
|--------------------------|---------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> | I am a U.S. citizen or national by birth in the U.S. or U.S. territory/possession. ----- Answer items b and d |
| <input type="checkbox"/> | I am a U.S. citizen, but I was NOT born in the U.S. -----Answer items b, c, and d |
| <input type="checkbox"/> | I am not a U.S. citizen. -----Answer items b and e |

(Code N) Bureau of Vital Statistics Complete all blocks as required.

| | | |
|--------------------|----------------------|--------------------|
| Mother's Full Name | Mother's Maiden Name | Father's Full Name |
|--------------------|----------------------|--------------------|

(Code I) Complete additional information needed for the INS check. All questions in item 13 (c-e) must be answered. If no response is necessary or applicable, indicate this on the form (for example, enter [None] or [N/A]).

c. UNITED STATES CITIZENSHIP If you are a U.S. Citizen, but were not born in the U.S., provide information about one or more of the following proofs of your citizenship.

Naturalization Certificate (Where were you naturalized?)

| | | | | |
|-------|------|-------|--------------------|-----------------------|
| Court | City | State | Certificate Number | Month/Day/Year Issued |
|-------|------|-------|--------------------|-----------------------|

Citizenship Certificate (Where was the certificate issued?)

| | | | |
|------|-------|--------------------|-----------------------|
| City | State | Certificate Number | Month/Day/Year Issued |
|------|-------|--------------------|-----------------------|

State Department Form 240 Report of Birth Abroad of a Citizen of the United States

| | | |
|------------------------------------------------------------------------|----------------|-------------|
| Give the date the form was prepared and give an explanation if needed. | Month/Day/Year | Explanation |
|------------------------------------------------------------------------|----------------|-------------|

U.S. Passport

| | | |
|--------------------------------------------------------|-----------------|-----------------------|
| This may be either a current or previous U.S. Passport | Passport Number | Month/Day/Year Issued |
|--------------------------------------------------------|-----------------|-----------------------|

d. DUAL CITIZENSHIP If you are (or were) a dual citizen of the United States and another country, provide the name of that country in the space to the right.

| |
|---------|
| Country |
|---------|

e. ALIEN If you are an alien, provide the following information:

| | | | | | |
|-------------------------------------|------|-------|---------------------------------------------|---------------------------|-----------------------------|
| Place You Entered the United States | City | State | Date You Entered U.S. Month Day Year | Alien Registration Number | Country(ies) of Citizenship |
|-------------------------------------|------|-------|---------------------------------------------|---------------------------|-----------------------------|

| | | | |
|-------------------------------------------|----------------------------------|-------------------------|------|
| 14. Name and Title of Requesting Official | Signature of Requesting Official | Telephone Number () | Date |
|-------------------------------------------|----------------------------------|-------------------------|------|

Standard Form 85
 Revised December 2013
 U.S. Office of Personnel Management
 5 CFR Parts 731 and 736

Form Approved
 OMB No. 3206-0261

**QUESTIONNAIRE FOR NON-SENSITIVE POSITIONS
 UNITED STATES OF AMERICA
 AUTHORIZATION FOR RELEASE OF INFORMATION**

Carefully read this authorization to release information about you, then sign and date it in ink.

I Authorize any investigator, special agent, or other duly accredited representative of the authorized Federal agency conducting my background investigation or reinvestigation to obtain any information relating to my activities from individuals, schools, residential management agents, employers, criminal justice agencies, credit bureaus, consumer reporting agencies, collection agencies, retail business establishments, or other sources of information to include publically available electronic information. This information may include, but is not limited to, my academic, residential, achievement, performance, attendance, disciplinary, employment history, and criminal history record information.

I understand that, for some sources of information, a separate specific release will be needed, and I may be contacted for such a release at a later date.

I Authorize the Social Security Administration (SSA) to verify my Social Security Number (to match my name, Social Security Number, and date of birth with information in SSA records and provide the results of the match) to the United States Office of Personnel Management (OPM) or other Federal agency requesting or conducting my investigation for the purposes outlined above. I authorize SSA to provide explanatory information to OPM, or to the other Federal agency requesting or conducting my investigation, in the event of a discrepancy.

I Authorize custodians of records and other sources of information pertaining to me to release such information upon request of the investigator, special agent, or other duly accredited representative of any Federal agency authorized above regardless of any previous agreement to the contrary.

I Understand that the information released by records custodians and sources of information is for official use by the Federal Government only for the purposes provided in this Standard Form 85, and that it may be disclosed by the Government only as authorized by law.

Photocopies of this authorization with my signature are valid. This authorization is valid for two (2) years from the date signed.

| | | | | |
|----------------------------------|-------------------------|--------------------------------------------|----------|-----------------------------------|
| Signature (<i>Sign in ink</i>) | | Full name (<i>Type or print legibly</i>) | | Date signed (<i>mm/dd/yyyy</i>) |
| Other names used | | | | Social Security Number |
| Current street address Apt. # | City (<i>Country</i>) | State | ZIP Code | Home telephone number |
| | | | | |

PRIOR/CURRENT INVESTIGATION INFORMATION COVER SHEET

Note: The investigation must have been within past ten years.
The SF 86C (pages 8 & 9) must be completed, signed, dated and attached to this cover sheet.

APPLICANT NAME

MEMBER ID NUMBER

TYPE INVESTIGATION (SSBI, NAC, NACLC, ETC)

AGENCY THAT INITIATED INVESTIGATION (MUST BE A FEDERAL AGENCY)

ARE YOU CURRENTLY AN EMPLOYEE OR HAVE YOU EVER BEEN AN EMPLOYEE WITH THE FEDERAL SERVICE? YES NO

HAVE YOU HAD A BREAK IN FEDERAL SERVICE SINCE YOUR LAST BACKGROUND INVESTIGATION?
 YES NO. IF YES PLEASE PROVIDE ALL BREAKS IN FEDERAL SERVICE DATE(S):

I CERTIFY THAT ALL ABOVE ENTRIES ARE CORRECT TO THE BEST OF MY KNOWLEDGE.

APPLICANT SIGNATURE

DATE

DIRAUX SIGNATURE

DATE

Standard Form 86C
Revised July 2008
U.S. Office of Personnel Management
5 CFR Parts 731, 732, and 736

STANDARD FORM 86 CERTIFICATION (SF 86C)

Form approved:
OMB No. 3206 0005
NSN 7540-01-500-4881
86-111

Follow instructions fully or we cannot process your form. Be sure to sign and date the certification statement on page 2. If you have any questions, contact the office that gave you this form.

The Standard Form 86 (SF 86), Questionnaire for National Security Positions, is completed by persons under consideration for or retention in national security positions as defined in 5 CFR 732 and for positions requiring access to classified information, as defined in Executive Order 12968. Depending upon the purpose of your investigation, the United States (U.S) Government is authorized to ask for this information under Executive Orders 10450, 10865, 12333, and 12968; Sections 3301, 3302, and 9101 of title 5, U.S. Code (U.S.C.); Sections 2165 and 2201 of title 42, U.S.C.; chapter 23 of title 50, U.S.C.; and parts 2, 5, 731, 732, and 736 of title 5, Code of Federal Regulations.

There are many situations where individuals are required to fill out a new SF 86 when the sole purpose is to determine if any information on a previously executed SF 86 has changed. This requires extensive work by the individual even if nothing has changed. The SF 86C is a certification document that allows the reporting of changes in previously reported information on the SF 86. This certification will be in lieu of completing a new SF 86 and will allow the individual to indicate that there have been no changes in the data provided on the most recently filed SF 86 or it will allow the individual to easily provide new or changed information. No investigation will be initiated based solely on the execution of this form.

Your Social Security Number (SSN) is needed to identify your unique records. Although disclosure of your SSN is not mandatory, failure to disclose your SSN may prevent or delay the processing of your background investigation. The authority for soliciting and verifying your SSN is Executive Order 9397.

PRIVACY ACT ROUTINE USES

1. To the Department of Justice when: (a) the agency or any component thereof; or (b) any employee of the agency in his or her official capacity; or (c) any employee of the agency in his or her individual capacity where the Department of Justice has agreed to represent the employee; or (d) the United States Government, is a party to litigation or has interest in such litigation, and by careful review, the agency determines that the records are both relevant and necessary to the litigation and the use of such records by the Department of Justice is therefore deemed by the agency to be for a purpose that is compatible with the purpose for which the agency collected the records.
2. To a court or adjudicative body in a proceeding when: (a) the agency or any component thereof; or (b) any employee of the agency in his or her official capacity; or (c) any employee of the agency in his or her individual capacity where the Department of Justice has agreed to represent the employee; or (d) the United States Government is a party to litigation or has interest in such litigation, and by careful review, the agency determines that the records are both relevant and necessary to the litigation and the use of such records is therefore deemed by the agency to be for a purpose that is compatible with the purpose for which the agency collected the records.
3. Except as noted in Question 23 and 27, when a record on its face, or in conjunction with other records, indicates a violation or potential violation of law, whether civil, criminal, or regulatory in nature, and whether arising by general statute, particular program statute, regulation, rule, or order issued pursuant thereto, the relevant records may be disclosed to the appropriate Federal, foreign, State, local, tribal, or other public authority responsible for enforcing, investigating or prosecuting such violation or charged with enforcing or implementing the statute, rule, regulation, or order.
4. To any source or potential source from which information is requested in the course of an investigation concerning the hiring or retention of an employee or other personnel action, or the issuing or retention of a security clearance, contract, grant, license, or other benefit, to the extent necessary to identify the individual, inform the source of the nature and purpose of the investigation, and to identify the type of information requested.
5. To a Federal, State, local, foreign, tribal, or other public authority the fact that this system of records contains information relevant to the retention of an employee, or the retention of a security clearance, contract, license, grant, or other benefit. The other agency or licensing organization may then make a request supported by written consent of the individual for the entire record if it so chooses. No disclosure will be made unless the information has been determined to be sufficiently reliable to support a referral to another office within the agency or to another Federal agency for criminal, civil, administrative, personnel, or regulatory action.
6. To contractors, grantees, experts, consultants, or volunteers when necessary to perform a function or service related to this record for which they have been engaged. Such recipients shall be required to comply with the Privacy Act of 1974, as amended.
7. To the news media or the general public, factual information the disclosure of which would be in the public interest and which would not constitute an unwarranted invasion of personal privacy.
8. To a Federal, State, or local agency, or other appropriate entities or individuals, or through established liaison channels to selected foreign governments, in order to enable an intelligence agency to carry out its responsibilities under the National Security Act of 1947 as amended, the CIA Act of 1949 as amended, Executive Order 12333 or any successor order, applicable national security directives, or classified implementing procedures approved by the Attorney General and promulgated pursuant to such statutes, orders or directives.
9. To a Member of Congress or to a Congressional staff member in response to an inquiry of the Congressional office made at the written request of the constituent about whom the record is maintained.
10. To the National Archives and Records Administration for records management inspections conducted under 44 U.S.C. 2904 and 2906.
11. To the Office of Management and Budget when necessary to the review of private relief legislation.

PUBLIC BURDEN INFORMATION

Public burden reporting for this collection of information averages 15 minutes, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden to OPM Forms Officer, U.S. Office of Personnel Management, 1900 E Street NW, Washington, DC 20415. Do not send your completed form to this address, send it to the office that provided you the form. The OMB clearance number, 3206-0005, is currently valid. OPM may not collect this information, and you are not required to respond, unless this number is displayed.

Standard Form 86C
 Revised July 2008
 U.S. Office of Personnel Management
 5 CFR Parts 731, 732, and 736

**STANDARD FORM 86 CERTIFICATION
 (SF 86C)**

Form approved:
 OMB No. 3206 0005
 NSN 7540-01-500-4881
 86-111

INSTRUCTIONS: Type or legibly print your answers in ink (if this form is not legible, it will not be accepted). Complete this form referencing information contained in your most recent SF 86 or information disclosed upon the date of your last background investigation. All questions on this form must be answered. Any changes that you make to this form after you sign it must be initialed and dated by you. Under certain limited circumstances, agencies may modify your response(s) consistent with your intent. The United States Criminal Code (title 18, section 1001) provides that knowingly falsifying or concealing a material fact is a felony which may result in fines and/or up to 5 years of imprisonment.

Do not provide information you have already provided on your most recent SF 86. Any "Yes" responses under Block 2 must be explained in Block 3. If additional space is needed, use a blank sheet of paper. **Each blank sheet of paper you use must contain your name and SSN at the top of the page.** Conclude by **certifying** the accuracy of your answers in Block 4, Certification. If you have any questions, contact the office that gave you the form, or a Government security officer.

Block 1 - Identification

| | | |
|--------------------------------------------------|------------------------------------------------------------|---------------------------------------|
| Full name (<i>last, first, middle, maiden</i>) | | Social Security Number (<i>SSN</i>) |
| Date of birth (<i>mm/dd/yyyy</i>) | Place of birth (<i>include City (Country) and State</i>) | |
| Work telephone number | Home telephone number | E-mail |

Block 2 – Questions from the SF 86

INSTRUCTIONS: The following Questions correlate with your SF 86. If you report **no change** to a Question, place an "X" in the **No** box. If there is a **change**, place an "X" in the **Yes** box. All **Yes** answers **must** be explained under Block 3, Explanations/Remarks.

| Yes | No | |
|-----|----|---------------------------------------------------------------|
| | | Question 1. Full Name |
| | | Question 4. Social Security Number |
| | | Question 5. Other Names Used |
| | | Question 9. Citizenship |
| | | Question 10. Citizenship Information |
| | | Question 11. Where You Have Lived |
| | | Question 12. Where You Went to School |
| | | Question 13. Employment Activities |
| | | Question 14. Selective Service Record |
| | | Question 15. Military History |
| | | Question 17. Marital Status |
| | | Question 18. Relatives |
| | | Question 19. Foreign Contacts |
| | | Question 20. Foreign Activities |
| | | Question 21. Mental and Emotional Health |
| | | Question 22. Police Record |
| | | Question 23. Use of Illegal Drugs and Drug Activity |
| | | Question 24. Use of Alcohol |
| | | Question 25. Investigations and Clearance Record |
| | | Question 26. Financial Record |
| | | Question 27. Use of Information Technology Systems |
| | | Question 28. Involvement in Non-Criminal Court Actions |
| | | Question 29. Association Record |

Standard Form 86C
 Revised July 2008
 U.S. Office of Personnel Management
 5 CFR Parts 731, 732, and 736

**STANDARD FORM 86 CERTIFICATION
 (SF 86C)**

Form approved:
 OMB No. 3206 0005
 NSN 7540-01-500-4881
 86-111

Block 3 – Explanations/Remarks

INSTRUCTIONS: Before each answer, identify the SF 86 Question number associated with your answer. For example, if you have had a change of residence, write "Question 11" and list your new address.

Check this block if additional comments are attached. Place your **name** and **SSN** at the top of each page.

Check this block if your SF 86 is attached.

Block 4 – Certification

I certify that the above information includes all changes to my most recent SF 86 or since my last investigation. Changes, if any, are explained under Block 3. My statements on this form, and on any attachments to it, are true, complete, and correct to the best of my knowledge and belief and are made in good faith. I understand that a knowing and willful false statement on this form can be punished by fine or imprisonment or both (18 U.S.C. 1001). I understand that intentionally withholding, misrepresenting, or falsifying information will have a negative affect on my security clearance, employment prospects, or job status up to and including denial or revocation of my security clearance, or my removal and debarment from Federal service.

Signature *(Sign in Ink)*

Date *(mm/dd/yyyy)*

Enter your Social Security Number here 

1. **GENERAL** - Everyone requesting membership in the U.S. Coast Guard Auxiliary must complete this form.
 - a. Read all instructions carefully.
 - b. This form is used to supply new member personal information for entry into the Auxiliary database.
 - c. Data from this form is reported in detail (with the exceptions of Date of Birth, Social Security Administration Number, and ID card information) on the Flotilla Roster, Member Summary and Status Report among others.
 - d. The use of black versus blue ink is not a SECCEN requirement. **DESPITE THE INSTRUCTIONS TO USE BLACK INK ON THE SF85 FORM AND THE FD-258 FINGERPRINT CARDS, THE OFFICE OF PERSONNEL MANAGEMENT AUTHORIZES THE USE OF BLUE OR BLACK INK FOR COMPLETING THE WRITTEN PORTION OF ALL OF THESE FORMS.**
2. **FLOTILLA NUMBER** - Completed by Flotilla Commander (FC) or Flotilla Human Resources (FSO-HR) officer.
Enter the District, Division and Flotilla number of the unit submitting this application in the area in the upper right corner next to the form name.
3. **SECTION I - PERSONAL DATA OF APPLICANT** - To be completed by applicant.
 - a. LAST NAME, FIRST NAME, MIDDLE NAME and SUFFIX - Enter full legal name.
 - b. SOCIAL SECURITY ADMINISTRATION NUMBER-Enter SSAN (See 1c above).
 - c. DATE OF BIRTH-Enter DOB using MM/DD/YY numeric format, 06/18/54 (See 1c above) . Membership eligibility begins at 17 years of age.
 - d. GENDER- Check one of the gender boxes.
 - e. SPOUSE NAME-Use spouse's given name - no nicknames.
 - f. MAILING ADDRESS-Enter current mailing address.
 - g. OCCUPATION-Enter code for current or recent occupation from list beginning on page 12. For "Retired", enter "99-0000".
 - h. CITY-Enter name of city where address is located. If residence is outside the United States, also enter country.
 - i. STATE-Use the official two-letter postal code. Leave blank if outside the United States.
 - j. ZIP+4-Enter the full 9 digit ZIP code. Leave blank if outside the United States.
 - k. EMAIL 1 - Enter primary email address if available.
 - l. EMAIL 2 - Enter secondary email address if available.
 - m. HOME/BUSINESS/CELL/FAX/BOAT/PAGER - Enter area code and telephone number(s) or N/A as applicable.
 - n. ID CARD INFORMATION - Enter your height in inches, weight, hair color, eye color and blood type (if known).
(See 1c above).
 - o. ETHNICITY (Optional) - Check box which describes your ethnic group.
 - p. RECRUITER - Enter the name of the person you feel is responsible for your recruitment.
4. **SECTION II - SKILLS BANK INPUT** - To be completed by applicant.
 - a. Check appropriate boxes indicating your willingness to travel and perform administrative missions.
 - b. Select days/evenings that you may have available.
 - c. Enter the six-digit Bureau of Labor Statistics code for up to five areas of expertise you could offer to the Coast Guard, particularly in times of emergency, from list beginning on page 12.
5. **SECTION III - EMERGENCY CONTACT INFORMATION** (Someone not living with you) - To be completed by applicant.
Enter name, emergency contact's relationship, address and phone numbers with area codes.
6. **SECTION IV - FLOTILLA CERTIFICATION AND ATTACHMENTS** -To be completed by the FC or FSO-HR.
(See 6.f below).
 - a. APPLICATION TYPE-Check whether applicant is a new member or reenrolling. If reenrolling provide previous member ID number. If applicant is or was Active Duty CG, CG Reserve or a civilian employee of the CG, please include Employee ID Number.
 - b. NEW MEMBER EXAM - Enter date and score.
 - c. PRIVACY ACT STATEMENT - Check box after applicant reads.
 - d. BOATING SAFETY COURSE CERTIFICATE - Check yes or no. Note: Only certificates listed in the Auxiliary Manual are acceptable. If the applicant successfully challenges one of our tests, indicate "Yes" even though no certificate is issued.
 - e. REQUIRED ATTACHMENTS - Ensure that all of the listed items are included with the application package, particularly the proof of citizenship photocopy. DD-214 (if applicable) must include "Reenlistment Code".
 - f. FLOTILLA COMMANDER SIGNATURE - The Flotilla Commander must sign and date application.
7. **SECTION V - APPLICANT'S INTERVIEW RECORD** - To be completed by the interviewer.
 - a. GENERAL - This form is used as a check off sheet to make certain the applicant has been informed of

the membership opportunities and obligations in the U.S. Coast Guard Auxiliary.

b. Interviewer prints name, signs and dates.

8. SECTION VI - PARENT/GUARDIAN STATEMENT - To be completed by applicant's parent or guardian.

Applicants who are 17 must have at least one parent or guardian complete this section. Sign and date using blue or black ink.

9. SECTION VII - APPLICANT STATEMENT AND SIGNATURE - To be completed by the applicant.

Double check accuracy of information provided through the entire form because signature/date in this section reflects applicant's acknowledgement of such.

10. SECTION VIII - DIRAUX ENDORSEMENT - To be completed by the Director of Auxiliary.

Enter new member number, date of enrollment and base enrollment date (MM/DD/YY). Sign and date.

11. SECTION IX - USCG AUXILIARY/SECEN VERIFICATION OF U.S. CITIZENSHIP

Section A to be completed by applicant.

Attest to U.S. citizenship by birth in U.S. or not born in the U.S.

Section B to be completed by Auxiliary Fingerprint Technician or Auxiliary Citizenship Verifier or by Law Enforcement Officer who has viewed the original document that is provided as proof of citizenship.

A Law Enforcement Officer (e.g. policeman, state trooper) may fingerprint and/or verify applicant's citizenship. If an LE official performs either requirement, they must provide their name, their agency name and agency ID number, sign in ink and date. The document referenced for proof of citizenship must be present for viewing, and a photocopy of that original document must accompany this application when submitted to DIRAUX. Photocopy ONLY the first two (2) pages (personal photo and information pages) of a passport. Photocopy both sides of a passport ID card.

12. SECTION X - PRIOR/CURRENT CLEARANCES - To be completed by the applicant & DIRAUX.

Applicable only if a security clearance has been issued to the applicant by a federal agency within the past 10 years. In all cases where this is the case, attach the federal agency source that describes the security clearance that was granted. Complete page 6 - Prior/Current Investigation Information cover sheet, and pages 8 and 9 - SF86C Certification Form and include them with this application, Instructions for SF 86C are included as page 7 of this form. Additional guidance can be obtained from the CG Security Center Service Hotline at (757) 579-6222.

13. NOTES - Enter any pertinent notes.

14. OFI FORM 86C - SPECIAL AGREEMENT CHECK - To be completed by applicant.

American citizens need to fill out 1 through 6 and 13.a & 13.b.

Naturalized citizens need to fill out 1 through 6 and 13.a., 13.b & 13.c

Dual citizens need to fill out 1 through 6 and 13.a., 13.b., 13.c & 13.d Note: If they are not "citizens", either by birth or naturalized, they cannot be Auxiliarists. Make SURE you place an entry in each field; insert "N/A" if not applicable.

1. Your full name must be given. If you are a "Jr.", "Sr.", "III", etc., enter the abbreviation in the space for suffix after the middle name. If you have initials only, enter each initial in the appropriate box and show (IO). If you have no middle name, enter "NMN".
2. Provide the month, day, year of your birth. Example: Enter June 7, 1942 as: "06/07/42".
3. Your place of birth: Enter full name of city/town under CITY. Under COUNTY, give county if born in United States. Using the coding shown below, provide the abbreviation for the State if born in the U.S. or its territories. Provide country of birth under COUNTRY only if not born in the United States.

CODING FOR STATES, DISTRICT OF COLUMBIA, AND U.S. TERRITORIES (ITEM 3)

| | | | | | | | | | |
|-----------------|----|----------------------|----|---------------|----|-------------------------|----|---------------|----|
| Alabama | AL | Hawaii | HI | Massachusetts | MA | New Mexico | NM | South Dakota | SD |
| Alaska | AK | Idaho | ID | Michigan | MI | New York | NY | Tennessee | TN |
| Arizona | AZ | Illinois | IL | Minnesota | MN | North Carolina | NC | Texas | TX |
| Arkansas | AR | Indiana | IN | Mississippi | MS | North Dakota | ND | Utah | UT |
| California | CA | Iowa | IA | Missouri | MO | Ohio | OH | Vermont | VT |
| Colorado | CO | Kansas | KS | Montana | MT | Oklahoma | OK | Virginia | VA |
| Connecticut | CT | Kentucky | KY | Nebraska | NE | Oregon | OR | Washington | WA |
| Delaware | DE | Louisiana | LA | Nevada | NV | Pennsylvania | PA | West Virginia | WV |
| Florida | FL | Maine | ME | New Hampshire | NH | Rhode Island | RI | Wisconsin | WI |
| Georgia | GA | Maryland | MD | New Jersey | NJ | South Carolina | SC | Wyoming | WY |
| American Samoa | AS | District of Columbia | DC | Guam | GU | Northern Mariana Island | CM | Puerto Rico | PR |
| Trust Territory | TT | Virgin Islands | VI | | | | | | |

4. Provide your Social Security Number.

5. To the extent information is available, list all other names you were known by or are now using. If you are female, and are or have been married, include maiden name, and other married names if married more than once. Provide beginning and ending dates for use of each name. Identify maiden name with "NEE".

6. Check the appropriate box to specify sex as MALE or FEMALE.

13. Other Information Required

- Check appropriate box (note: U.S. citizenship is a requirement for membership; the box indicating "Not a citizen" cannot be checked.) **NOTE:** *If you check the first box, complete items b and d. If you check the second box, complete items b, c, and d.*
- Enter first, middle, and last names of your mother and father. Enter your mother's full maiden name.
- Enter information about one or more proofs of citizenship - *only if the second box in a. was checked.*
- If you have dual citizenship, enter country other than U.S. here.

15. **STANDARD FORM 85 - AUTHORIZATION FOR RELEASE OF INFORMATION** - To be completed by applicant. Enter your full name and other names used, if any, your Social Security Number, and your current address, including your home telephone number with area code. Sign and date.

16. **SKILLS CODES** - These codes are based upon the Standard Occupational Classification System from the U.S. Bureau of Labor Statistics. Use these codes to characterize skills that you possess even if you were never formally employed in that specific occupation.

SKILLS BANK CODES

Management Occupations

| | |
|---------|------------------------------------------------------------------|
| 11-1011 | Chief Executives |
| 11-1021 | General and Operations Managers |
| 11-1031 | Legislators |
| 11-2011 | Advertising and Promotions Managers |
| 11-2021 | Marketing Managers |
| 11-2022 | Sales Managers |
| 11-2031 | Public Relations and Fundraising Managers |
| 11-3011 | Administrative Services Managers |
| 11-3021 | Computer and Information Systems Managers |
| 11-3031 | Financial Managers |
| 11-3051 | Industrial Production Managers |
| 11-3061 | Purchasing Managers |
| 11-3071 | Transportation, Storage, and Distribution Managers |
| 11-3111 | Compensation and Benefits Managers |
| 11-3121 | Human Resources Managers |
| 11-3131 | Training and Development Managers |
| 11-9013 | Farmers, Ranchers, and Other Agricultural Managers |
| 11-9021 | Construction Managers |
| 11-9031 | Education Administrators, Preschool and Childcare Center/Program |
| 11-9032 | Education Administrators, Elementary and Secondary School |
| 11-9033 | Education Administrators, Postsecondary |
| 11-9039 | Education Administrators, All Other |
| 11-9041 | Architectural and Engineering Managers |
| 11-9051 | Food Service Managers |
| 11-9061 | Funeral Service Managers |
| 11-9071 | Gaming Managers |
| 11-9081 | Lodging Managers |
| 11-9111 | Medical and Health Services Managers |
| 11-9121 | Natural Sciences Managers |
| 11-9131 | Postmasters and Mail Superintendents |
| 11-9141 | Property, Real Estate, and Community Association Managers |
| 11-9151 | Social and Community Service Managers |
| 11-9161 | Emergency Management Directors |
| 11-9199 | Managers, All Other |

Business and Financial Operations Occupations

| | |
|---------|-------------------------------------------------------------------|
| 13-1011 | Agents and Business Managers of Artists, Performers, and Athletes |
| 13-1021 | Buyers and Purchasing Agents, Farm Products |
| 13-1022 | Wholesale and Retail Buyers, Except Farm Products |
| 13-1023 | Purchasing Agents, Except Wholesale, Retail, and Farm Products |
| 13-1031 | Claims Adjusters, Examiners, and Investigators |
| 13-1032 | Insurance Appraisers, Auto Damage |
| 13-1041 | Compliance Officers |
| 13-1051 | Cost Estimators |

| | |
|---------|------------------------------------------------------|
| 13-1071 | Human Resources Specialists |
| 13-1074 | Farm Labor Contractors |
| 13-1075 | Labor Relations Specialists |
| 13-1081 | Logisticians |
| 13-1111 | Management Analysts |
| 13-1121 | Meeting, Convention, and Event Planners |
| 13-1131 | Fundraisers |
| 13-1141 | Compensation, Benefits, and Job Analysis Specialists |
| 13-1151 | Training and Development Specialists |
| 13-1161 | Market Research Analysts and Marketing Specialists |
| 13-1199 | Business Operations Specialists, All Other |
| 13-2011 | Accountants and Auditors |
| 13-2021 | Appraisers and Assessors of Real Estate |
| 13-2031 | Budget Analysts |
| 13-2041 | Credit Analysts |
| 13-2051 | Financial Analysts |
| 13-2052 | Personal Financial Advisors |
| 13-2053 | Insurance Underwriters |
| 13-2061 | Financial Examiners |
| 13-2071 | Credit Counselors |
| 13-2072 | Loan Officers |
| 13-2081 | Tax Examiners and Collectors, and Revenue Agents |
| 13-2082 | Tax Preparers |
| 13-2099 | Financial Specialists, All Other |

Computer and Mathematical Occupations

| | |
|---------|----------------------------------------------|
| 15-1111 | Computer and Information Research Scientists |
| 15-1121 | Computer Systems Analysts |
| 15-1122 | Information Security Analysts |
| 15-1131 | Computer Programmers |
| 15-1132 | Software Developers, Applications |
| 15-1133 | Software Developers, Systems Software |
| 15-1134 | Web Developers |
| 15-1141 | Database Administrators |
| 15-1142 | Network and Computer Systems Administrators |
| 15-1143 | Computer Network Architects |
| 15-1151 | Computer User Support Specialists |
| 15-1152 | Computer Network Support Specialists |
| 15-1199 | Computer Occupations, All Other |
| 15-2011 | Actuaries |
| 15-2021 | Mathematicians |
| 15-2031 | Operations Research Analysts |
| 15-2041 | Statisticians |
| 15-2091 | Mathematical Technicians |
| 15-2099 | Mathematical Science Occupations, All Other |

Architecture and Engineering Occupations

| | |
|---------|----------------------------------------|
| 17-1011 | Architects, Except Landscape and Naval |
| 17-1012 | Landscape Architects |
| 17-1021 | Cartographers and Photogrammetrists |
| 17-1022 | Surveyors |
| 17-2011 | Aerospace Engineers |

| | |
|---------|----------------------------------------------------------------------------|
| 17-2021 | Agricultural Engineers |
| 17-2031 | Biomedical Engineers |
| 17-2041 | Chemical Engineers |
| 17-2051 | Civil Engineers |
| 17-2061 | Computer Hardware Engineers |
| 17-2071 | Electrical Engineers |
| 17-2072 | Electronics Engineers, Except Computer |
| 17-2081 | Environmental Engineers |
| 17-2111 | Health and Safety Engineers, Except Mining Safety Engineers and Inspectors |
| 17-2112 | Industrial Engineers |
| 17-2121 | Marine Engineers and Naval Architects |
| 17-2131 | Materials Engineers |
| 17-2141 | Mechanical Engineers |
| 17-2151 | Mining and Geological Engineers, Including Mining Safety Engineers |
| 17-2161 | Nuclear Engineers |
| 17-2171 | Petroleum Engineers |
| 17-2199 | Engineers, All Other |
| 17-3011 | Architectural and Civil Drafters |
| 17-3012 | Electrical and Electronics Drafters |
| 17-3013 | Mechanical Drafters |
| 17-3019 | Drafters, All Other |
| 17-3021 | Aerospace Engineering and Operations Technicians |
| 17-3022 | Civil Engineering Technicians |
| 17-3023 | Electrical and Electronics Engineering Technicians |
| 17-3024 | Electro-Mechanical Technicians |
| 17-3025 | Environmental Engineering Technicians |
| 17-3026 | Industrial Engineering Technicians |
| 17-3027 | Mechanical Engineering Technicians |
| 17-3029 | Engineering Technicians, Except Drafters, All Other |
| 17-3031 | Surveying and Mapping Technicians |

Life, Physical, and Social Science Occupations

| | |
|---------|--------------------------------------------|
| 19-1011 | Animal Scientists |
| 19-1012 | Food Scientists and Technologists |
| 19-1013 | Soil and Plant Scientists |
| 19-1021 | Biochemists and Biophysicists |
| 19-1022 | Microbiologists |
| 19-1023 | Zoologists and Wildlife Biologists |
| 19-1029 | Biological Scientists, All Other |
| 19-1031 | Conservation Scientists |
| 19-1032 | Foresters |
| 19-1041 | Epidemiologists |
| 19-1042 | Medical Scientists, Except Epidemiologists |
| 19-1099 | Life Scientists, All Other |
| 19-2011 | Astronomers |
| 19-2012 | Physicists |
| 19-2021 | Atmospheric and Space Scientists |

| | | |
|----------------------------------------------------------------------------|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| 19-2031 Chemists | 25-1051 Atmospheric, Earth, Marine, and Space Sciences Teachers, Postsecondary | 27-1014 Multimedia Artists and Animators |
| 19-2032 Materials Scientists | 25-1052 Chemistry Teachers, Postsecondary | 27-1019 Artists and Related Workers, All Other |
| 19-2041 Environmental Scientists and Specialists, Including Health | 25-1053 Environmental Science Teachers, Postsecondary | 27-1021 Commercial and Industrial Designers |
| 19-2042 Geoscientists, Except Hydrologists and Geographers | 25-1054 Physics Teachers, Postsecondary | 27-1022 Fashion Designers |
| 19-2043 Hydrologists | 25-1061 Anthropology and Archeology Teachers, Postsecondary | 27-1023 Floral Designers |
| 19-2099 Physical Scientists, All Other | 25-1062 Area, Ethnic, and Cultural Studies Teachers, Postsecondary | 27-1024 Graphic Designers |
| 19-3011 Economists | 25-1063 Economics Teachers, Postsecondary | 27-1025 Interior Designers |
| 19-3022 Survey Researchers | 25-1064 Geography Teachers, Postsecondary | 27-1026 Merchandise Displayers and Window Trimmers |
| 19-3031 Clinical, Counseling, and School Psychologists | 25-1065 Political Science Teachers, Postsecondary | 27-1027 Set and Exhibit Designers |
| 19-3032 Industrial-Organizational Psychologists | 25-1066 Psychology Teachers, Postsecondary | 27-1029 Designers, All Other |
| 19-3039 Psychologists, All Other | 25-1067 Sociology Teachers, Postsecondary | 27-2011 Actors |
| 19-3041 Sociologists | 25-1069 Social Sciences Teachers, Postsecondary, All Other | 27-2012 Producers and Directors |
| 19-3051 Urban and Regional Planners | 25-1071 Health Specialties Teachers, Postsecondary | 27-2021 Athletes and Sports Competitors |
| 19-3091 Anthropologists and Archeologists | 25-1072 Nursing Instructors and Teachers, Postsecondary | 27-2022 Coaches and Scouts |
| 19-3092 Geographers | 25-1081 Education Teachers, Postsecondary | 27-2023 Umpires, Referees, and Other Sports Officials |
| 19-3093 Historians | 25-1082 Library Science Teachers, Postsecondary | 27-2031 Dancers |
| 19-3094 Political Scientists | 25-1111 Criminal Justice and Law Enforcement Teachers, Postsecondary | 27-2032 Choreographers |
| 19-3099 Social Scientists and Related Workers, All Other | 25-1112 Law Teachers, Postsecondary | 27-2041 Music Directors and Composers |
| 19-4011 Agricultural and Food Science Technicians | 25-1113 Social Work Teachers, Postsecondary | 27-2042 Musicians and Singers |
| 19-4021 Biological Technicians | 25-1121 Art, Drama, and Music Teachers, Postsecondary | 27-2099 Entertainers and Performers, Sports and Related Workers, All Other |
| 19-4031 Chemical Technicians | 25-1122 Communications Teachers, Postsecondary | 27-3011 Radio and Television Announcers |
| 19-4041 Geological and Petroleum Technicians | 25-1123 English Language and Literature Teachers, Postsecondary | 27-3012 Public Address System and Other Announcers |
| 19-4051 Nuclear Technicians | 25-1124 Foreign Language and Literature Teachers, Postsecondary | 27-3021 Broadcast News Analysts |
| 19-4061 Social Science Research Assistants | 25-1125 History Teachers, Postsecondary | 27-3022 Reporters and Correspondents |
| 19-4091 Environmental Science and Protection Technicians, Including Health | 25-1126 Philosophy and Religion Teachers, Postsecondary | 27-3031 Public Relations Specialists |
| 19-4092 Forensic Science Technicians | 25-1191 Graduate Teaching Assistants | 27-3041 Editors |
| 19-4093 Forest and Conservation Technicians | 25-1192 Home Economics Teachers, Postsecondary | 27-3042 Technical Writers |
| 19-4099 Life, Physical, and Social Science Technicians, All Other | 25-1193 Recreation and Fitness Studies Teachers, Postsecondary | 27-3043 Writers and Authors |
| Community and Social Service Occupations | | |
| 21-1011 Substance Abuse and Behavioral Disorder Counselors | 25-1194 Vocational Education Teachers, Postsecondary | 27-3091 Interpreters and Translators |
| 21-1012 Educational, Guidance, School, and Vocational Counselors | 25-1199 Postsecondary Teachers, All Other | 27-3099 Media and Communication Workers, All Other |
| 21-1013 Marriage and Family Therapists | 25-2011 Preschool Teachers, Except Special Education | 27-4011 Audio and Video Equipment Technicians |
| 21-1014 Mental Health Counselors | 25-2012 Kindergarten Teachers, Except Special Education | 27-4012 Broadcast Technicians |
| 21-1015 Rehabilitation Counselors | 25-2021 Elementary School Teachers, Except Special Education | 27-4013 Radio Operators |
| 21-1019 Counselors, All Other | 25-2022 Middle School Teachers, Except Special and Career/Technical Education | 27-4014 Sound Engineering Technicians |
| 21-1021 Child, Family, and School Social Workers | 25-2023 Career/Technical Education Teachers, Middle School | 27-4021 Photographers |
| 21-1022 Healthcare Social Workers | 25-2031 Secondary School Teachers, Except Special and Career/Technical Education | 27-4031 Camera Operators, Television, Video, and Motion Picture |
| 21-1023 Mental Health and Substance Abuse Social Workers | 25-2032 Career/Technical Education Teachers, Secondary School | 27-4032 Film and Video Editors |
| 21-1029 Social Workers, All Other | 25-2051 Special Education Teachers, Preschool | 27-4099 Media and Communication Equipment Workers, All Other |
| 21-1091 Health Educators | 25-2052 Special Education Teachers, Kindergarten and Elementary School | |
| 21-1092 Probation Officers and Correctional Treatment Specialists | 25-2053 Special Education Teachers, Middle School | Healthcare Practitioners and Technical Occupations |
| 21-1093 Social and Human Service Assistants | 25-2054 Special Education Teachers, Secondary School | 29-1011 Chiropractors |
| 21-1094 Community Health Workers | 25-2059 Special Education Teachers, All Other | 29-1021 Dentists, General |
| 21-1099 Community and Social Service Specialists, All Other | 25-3011 Adult Basic and Secondary Education and Literacy Teachers and Instructors | 29-1022 Oral and Maxillofacial Surgeons |
| 21-2011 Clergy | 25-3021 Self-Enrichment Education Teachers | 29-1023 Orthodontists |
| 21-2021 Directors, Religious Activities and Education | 25-3099 Teachers and Instructors, All Other | 29-1024 Prosthodontists |
| 21-2099 Religious Workers, All Other | 25-4011 Archivists | 29-1029 Dentists, All Other Specialists |
| Legal Occupations | | |
| 23-1011 Lawyers | 25-4012 Curators | 29-1031 Dietitians and Nutritionists |
| 23-1012 Judicial Law Clerks | 25-4013 Museum Technicians and Conservators | 29-1041 Optometrists |
| 23-1021 Administrative Law Judges, Adjudicators, and Hearing Officers | 25-4021 Librarians | 29-1051 Pharmacists |
| 23-1022 Arbitrators, Mediators, and Conciliators | 25-4031 Library Technicians | 29-1061 Anesthesiologists |
| 23-1023 Judges, Magistrate Judges, and Magistrates | 25-9011 Audio-Visual and Multimedia Collections Specialists | 29-1062 Family and General Practitioners |
| 23-2011 Paralegals and Legal Assistants | 25-9021 Farm and Home Management Advisors | 29-1063 Internists, General |
| 23-2091 Court Reporters | 25-9031 Instructional Coordinators | 29-1064 Obstetricians and Gynecologists |
| 23-2093 Title Examiners, Abstractors, and Searchers | 25-9041 Teacher Assistants | 29-1065 Pediatricians, General |
| 23-2099 Legal Support Workers, All Other | 25-9099 Education, Training, and Library Workers, All Other | 29-1066 Psychiatrists |
| 25-0000 Education, Training, and Library Occupations | | 29-1067 Surgeons |
| 25-1011 Business Teachers, Postsecondary | Arts, Design, Entertainment, Sports, and Media Occupations | 29-1069 Physicians and Surgeons, All Other |
| 25-1021 Computer Science Teachers, Postsecondary | 27-1011 Art Directors | 29-1071 Physician Assistants |
| 25-1022 Mathematical Science Teachers, Postsecondary | 27-1012 Craft Artists | 29-1081 Podiatrists |
| 25-1031 Architecture Teachers, Postsecondary | 27-1013 Fine Artists, Including Painters, Sculptors, and Illustrators | 29-1122 Occupational Therapists |
| 25-1032 Engineering Teachers, Postsecondary | | 29-1123 Physical Therapists |
| 25-1041 Agricultural Sciences Teachers, Postsecondary | | 29-1124 Radiation Therapists |
| 25-1042 Biological Science Teachers, Postsecondary | | 29-1125 Recreational Therapists |
| 25-1043 Forestry and Conservation Science Teachers, Postsecondary | | 29-1126 Respiratory Therapists |
| | | 29-1127 Speech-Language Pathologists |
| | | 29-1128 Exercise Physiologists |
| | | 29-1129 Therapists, All Other |
| | | 29-1131 Veterinarians |
| | | 29-1141 Registered Nurses |
| | | 29-1151 Nurse Anesthetists |
| | | 29-1161 Nurse Midwives |
| | | 29-1171 Nurse Practitioners |
| | | 29-1181 Audiologists |
| | | 29-1199 Health Diagnosing and Treating Practitioners, All Other |
| | | 29-2011 Medical and Clinical Laboratory Technologists |

43-6013 Medical Secretaries
 43-6014 Secretaries and Administrative Assistants, Except Legal, Medical, and Executive
 43-9011 Computer Operators
 43-9021 Data Entry Keyers
 43-9022 Word Processors and Typists
 43-9031 Desktop Publishers
 43-9041 Insurance Claims and Policy Processing Clerks
 43-9051 Mail Clerks and Mail Machine Operators, Except Postal Service
 43-9061 Office Clerks, General
 43-9071 Office Machine Operators, Except Computer
 43-9081 Proofreaders and Copy Markers
 43-9111 Statistical Assistants
 43-9199 Office and Administrative Support Workers, All Other

Farming, Fishing, and Forestry Occupations

45-1011 First-Line Supervisors of Farming, Fishing, and Forestry Workers
 45-2011 Agricultural Inspectors
 45-2021 Animal Breeders
 45-2041 Graders and Sorters, Agricultural Products
 45-2091 Agricultural Equipment Operators
 45-2092 Farmworkers and Laborers, Crop, Nursery, and Greenhouse
 45-2093 Farmworkers, Farm, Ranch, and Aquacultural Animals
 45-2099 Agricultural Workers, All Other
 45-3011 Fishers and Related Fishing Workers
 45-3021 Hunters and Trappers
 45-4011 Forest and Conservation Workers
 45-4021 Fallers
 45-4022 Logging Equipment Operators
 45-4023 Log Graders and Scalers
 45-4029 Logging Workers, All Other

Construction and Extraction Occupations

47-1011 First-Line Supervisors of Construction Trades and Extraction Workers
 47-2011 Boilermakers
 47-2021 Brickmasons and Blockmasons
 47-2022 Stonemasons
 47-2031 Carpenters
 47-2041 Carpet Installers
 47-2042 Floor Layers, Except Carpet, Wood, and Hard Tiles
 47-2043 Floor Sanders and Finishers
 47-2044 Tile and Marble Setters
 47-2051 Cement Masons and Concrete Finishers
 47-2053 Terrazzo Workers and Finishers
 47-2061 Construction Laborers
 47-2071 Paving, Surfacing, and Tamping Equipment Operators
 47-2072 Pile-Driver Operators
 47-2073 Operating Engineers and Other Construction Equipment Operators
 47-2081 Drywall and Ceiling Tile Installers
 47-2082 Tapers
 47-2111 Electricians
 47-2121 Glaziers
 47-2131 Insulation Workers, Floor, Ceiling, and Wall
 47-2132 Insulation Workers, Mechanical
 47-2141 Painters, Construction and Maintenance
 47-2142 Paperhangers
 47-2151 Pipelayers
 47-2152 Plumbers, Pipefitters, and Steamfitters
 47-2161 Plasterers and Stucco Masons
 47-2171 Reinforcing Iron and Rebar Workers
 47-2181 Roofers
 47-2211 Sheet Metal Workers
 47-2221 Structural Iron and Steel Workers
 47-2231 Solar Photovoltaic Installers
 47-3011 Helpers--Brickmasons, Blockmasons, Stonemasons, and Tile and Marble Setters
 47-3012 Helpers--Carpenters
 47-3013 Helpers--Electricians
 47-3014 Helpers--Painters, Paperhangers, Plasterers, and Stucco Masons

47-3015 Helpers--Pipelayers, Plumbers, Pipefitters, and Steamfitters
 47-3016 Helpers--Roofers
 47-3019 Helpers, Construction Trades, All Other
 47-4011 Construction and Building Inspectors
 47-4021 Elevator Installers and Repairers
 47-4031 Fence Erectors
 47-4041 Hazardous Materials Removal Workers
 47-4051 Highway Maintenance Workers
 47-4061 Rail-Track Laying and Maintenance Equipment Operators
 47-4071 Septic Tank Servicers and Sewer Pipe Cleaners
 47-4091 Segmental Pavers
 47-4099 Construction and Related Workers, All Other
 47-5011 Derrick Operators, Oil and Gas
 47-5012 Rotary Drill Operators, Oil and Gas
 47-5013 Service Unit Operators, Oil, Gas, and Mining
 47-5021 Earth Drillers, Except Oil and Gas
 47-5031 Explosives Workers, Ordnance Handling Experts, and Blasters
 47-5041 Continuous Mining Machine Operators
 47-5042 Mine Cutting and Channeling Machine Operators
 47-5049 Mining Machine Operators, All Other
 47-5051 Rock Splitters, Quarry
 47-5061 Roof Bolters, Mining
 47-5071 Roustabouts, Oil and Gas
 47-5081 Helpers--Extraction Workers
 47-5099 Extraction Workers, All Other

Installation, Maintenance, and Repair Occupations

49-1011 First-Line Supervisors of Mechanics, Installers, and Repairers
 49-2011 Computer, Automated Teller, and Office Machine Repairers
 49-2021 Radio, Cellular, and Tower Equipment Installers and Repairs
 49-2022 Telecommunications Equipment Installers and Repairers, Except Line Installers
 49-2091 Avionics Technicians
 49-2092 Electric Motor, Power Tool, and Related Repairers
 49-2093 Electrical and Electronics Installers and Repairers, Transportation Equipment
 49-2094 Electrical and Electronics Repairers, Commercial and Industrial Equipment
 49-2095 Electrical and Electronics Repairers, Powerhouse, Substation, and Relay
 49-2096 Electronic Equipment Installers and Repairers, Motor Vehicles
 49-2097 Electronic Home Entertainment Equipment Installers and Repairers
 49-2098 Security and Fire Alarm Systems Installers
 49-3011 Aircraft Mechanics and Service Technicians
 49-3021 Automotive Body and Related Repairers
 49-3022 Automotive Glass Installers and Repairers
 49-3023 Automotive Service Technicians and Mechanics
 49-3031 Bus and Truck Mechanics and Diesel Engine Specialists
 49-3041 Farm Equipment Mechanics and Service Technicians
 49-3042 Mobile Heavy Equipment Mechanics, Except Engines
 49-3043 Rail Car Repairers
 49-3051 Motorboat Mechanics and Service Technicians
 49-3052 Motorcycle Mechanics
 49-3053 Outdoor Power Equipment and Other Small Engine Mechanics
 49-3091 Bicycle Repairers
 49-3092 Recreational Vehicle Service Technicians
 49-3093 Tire Repairers and Changers
 49-9011 Mechanical Door Repairers
 49-9012 Control and Valve Installers and Repairers, Except Mechanical Door
 49-9021 Heating, Air Conditioning, and Refrigeration Mechanics and Installers
 49-9031 Home Appliance Repairers
 49-9041 Industrial Machinery Mechanics
 49-9043 Maintenance Workers, Machinery
 49-9044 Millwrights

49-9045 Refractory Materials Repairers, Except Brickmasons
 49-9051 Electrical Power-Line Installers and Repairers
 49-9052 Telecommunications Line Installers and Repairers
 49-9061 Camera and Photographic Equipment Repairers
 49-9062 Medical Equipment Repairers
 49-9063 Musical Instrument Repairers and Tuners
 49-9064 Watch Repairers
 49-9069 Precision Instrument and Equipment Repairers, All Other
 49-9071 Maintenance and Repair Workers, General
 49-9081 Wind Turbine Service Technicians
 49-9091 Coin, Vending, and Amusement Machine Servicers and Repairers
 49-9092 Commercial Divers
 49-9093 Fabric Menders, Except Garment
 49-9094 Locksmiths and Safe Repairers
 49-9095 Manufactured Building and Mobile Home Installers
 49-9096 Riggers
 49-9097 Signal and Track Switch Repairers
 49-9098 Helpers--Installation, Maintenance, and Repair Workers
 49-9099 Installation, Maintenance, and Repair Workers, All Other

Production Occupations

51-1011 First-Line Supervisors of Production and Operating Workers
 51-2011 Aircraft Structure, Surfaces, Rigging, and Systems Assemblers
 51-2021 Coil Winders, Tapers, and Finishers
 51-2022 Electrical and Electronic Equipment Assemblers
 51-2023 Electromechanical Equipment Assemblers
 51-2031 Engine and Other Machine Assemblers
 51-2041 Structural Metal Fabricators and Fitters
 51-2091 Fiberglass Laminators and Fabricators
 51-2092 Team Assemblers
 51-2093 Timing Device Assemblers and Adjusters
 51-2099 Assemblers and Fabricators, All Other
 51-3011 Bakers
 51-3021 Butchers and Meat Cutters
 51-3022 Meat, Poultry, and Fish Cutters and Trimmers
 51-3023 Slaughterers and Meat Packers
 51-3091 Food and Tobacco Roasting, Baking, and Drying Machine Operators and Tenders
 51-3092 Food Batchmakers
 51-3093 Food Cooking Machine Operators and Tenders
 51-3099 Food Processing Workers, All Other
 51-4011 Computer-Controlled Machine Tool Operators, Metal and Plastic
 51-4012 Computer Numerically Controlled Machine Tool Programmers, Metal and Plastic
 51-4021 Extruding and Drawing Machine Setters, Operators, and Tenders, Metal and Plastic
 51-4022 Forging Machine Setters, Operators, and Tenders, Metal and Plastic
 51-4023 Rolling Machine Setters, Operators, and Tenders, Metal and Plastic
 51-4031 Cutting, Punching, and Press Machine Setters, Operators, and Tenders, Metal and Plastic
 51-4032 Drilling and Boring Machine Tool Setters, Operators, and Tenders, Metal and Plastic
 51-4033 Grinding, Lapping, Polishing, and Buffing Machine Tool Setters, Operators, and Tenders, Metal and Plastic
 51-4034 Lathe and Turning Machine Tool Setters, Operators, and Tenders, Metal and Plastic
 51-4035 Milling and Planing Machine Setters, Operators, and Tenders, Metal and Plastic
 51-4041 Machinists
 51-4051 Metal-Refining Furnace Operators and Tenders
 51-4052 Pourers and Casters, Metal
 51-4061 Model Makers, Metal and Plastic
 51-4062 Patternmakers, Metal and Plastic
 51-4071 Foundry Mold and Coremakers
 51-4072 Molding, Coremaking, and Casting Machine Setters, Operators, and Tenders, Metal and Plastic

| | | | | | | |
|---------|-----------------------------------------------------------------------------------------------------|-------------------------------------------------------|--------------------------------------------------------------------------------------------|--------------------------------------|------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| 51-4081 | Multiple Machine Tool Setters, Operators, and Tenders, Metal and Plastic | 51-9111 | Packaging and Filling Machine Operators and Tenders | 53-7071 | Gas Compressor and Gas Pumping Station Operators | |
| 51-4111 | Tool and Die Makers | 51-9121 | Coating, Painting, and Spraying Machine Setters, Operators, and Tenders | 53-7072 | Pump Operators, Except Wellhead Pumpers | |
| 51-4121 | Welders, Cutters, Solderers, and Brazers | 51-9122 | Painters, Transportation Equipment | 53-7073 | Wellhead Pumpers | |
| 51-4122 | Welding, Soldering, and Brazing Machine Setters, Operators, and Tenders | 51-9123 | Painting, Coating, and Decorating Workers | 53-7081 | Refuse and Recyclable Material Collectors | |
| 51-4191 | Heat Treating Equipment Setters, Operators, and Tenders, Metal and Plastic | 51-9141 | Semiconductor Processors | 53-7111 | Mine Shuttle Car Operators | |
| 51-4192 | Layout Workers, Metal and Plastic | 51-9151 | Photographic Process Workers and Processing Machine Operators | 53-7121 | Tank Car, Truck, and Ship Loaders | |
| 51-4193 | Plating and Coating Machine Setters, Operators, and Tenders, Metal and Plastic | 51-9191 | Adhesive Bonding Machine Operators and Tenders | 53-7199 | Material Moving Workers, All Other | |
| 51-4194 | Tool Grinders, Filers, and Sharpeners | 51-9192 | Cleaning, Washing, and Metal Pickling Equipment Operators and Tenders | Military Specific Occupations | | |
| 51-4199 | Metal Workers and Plastic Workers, All Other | 51-9193 | Cooling and Freezing Equipment Operators and Tenders | 55-1011 | Air Crew Officers | |
| 51-5111 | Prepress Technicians and Workers | 51-9194 | Etchers and Engravers | 55-1012 | Aircraft Launch and Recovery Officers | |
| 51-5112 | Printing Press Operators | 51-9195 | Molders, Shapers, and Casters, Except Metal and Plastic | 55-1013 | Armored Assault Vehicle Officers | |
| 51-5113 | Print Binding and Finishing Workers | 51-9196 | Paper Goods Machine Setters, Operators, and Tenders | 55-1014 | Artillery and Missile Officers | |
| 51-6011 | Laundry and Dry-Cleaning Workers | 51-9197 | Tire Builders | 55-1015 | Command and Control Center Officers | |
| 51-6021 | Pressers, Textile, Garment, and Related Materials | 51-9198 | Helpers--Production Workers | 55-1016 | Infantry Officers | |
| 51-6031 | Sewing Machine Operators | 51-9199 | Production Workers, All Other | 55-1017 | Special Forces Officers | |
| 51-6041 | Shoe and Leather Workers and Repairers | Transportation and Material Moving Occupations | | | 55-1019 | Military Officer Special and Tactical Operations Leaders, All Other |
| 51-6042 | Shoe Machine Operators and Tenders | 53-1011 | Aircraft Cargo Handling Supervisors | 55-2011 | First-Line Supervisors of Air Crew Members | |
| 51-6051 | Sewers, Hand | 53-1021 | First-Line Supervisors of Helpers, Laborers, and Material Movers, Hand | 55-2012 | First-Line Supervisors of Weapons Specialists/ Crew Members | |
| 51-6052 | Tailors, Dressmakers, and Custom Sewers | 53-1031 | First-Line Supervisors of Transportation and Material-Moving Machine and Vehicle Operators | 55-2013 | First-Line Supervisors of All Other Tactical Operations Specialists | |
| 51-6061 | Textile Bleaching and Dyeing Machine Operators and Tenders | 53-2011 | Airline Pilots, Copilots, and Flight Engineers | 55-3011 | Air Crew Members | |
| 51-6062 | Textile Cutting Machine Setters, Operators, and Tenders | 53-2012 | Commercial Pilots | 55-3012 | Aircraft Launch and Recovery Specialists | |
| 51-6063 | Textile Knitting and Weaving Machine Setters, Operators, and Tenders | 53-2021 | Air Traffic Controllers | 55-3013 | Armored Assault Vehicle Crew Members | |
| 51-6064 | Textile Winding, Twisting, and Drawing Out Machine Setters, Operators, and Tenders | 53-2022 | Airfield Operations Specialists | 55-3014 | Artillery and Missile Crew Members | |
| 51-6091 | Extruding and Forming Machine Setters, Operators, and Tenders, Synthetic and Glass Fibers | 53-2031 | Flight Attendants | 55-3015 | Command and Control Center Specialists | |
| 51-6092 | Fabric and Apparel Patternmakers | 53-3011 | Ambulance Drivers and Attendants, Except Emergency Medical Technicians | 55-3016 | Infantry | |
| 51-6093 | Upholsterers | 53-3021 | Bus Drivers, Transit and Intercity | 55-3017 | Radar and Sonar Technicians | |
| 51-6099 | Textile, Apparel, and Furnishings Workers, All Other | 53-3022 | Bus Drivers, School or Special Client | 55-3018 | Special Forces | |
| 51-7011 | Cabinetmakers and Bench Carpenters | 53-3031 | Driver/Sales Workers | 55-3019 | Military Enlisted Tactical Operations and Air/ Weapons Specialists and Crew Members, All Other | |
| 51-7021 | Furniture Finishers | 53-3032 | Heavy and Tractor-Trailer Truck Drivers | Retired | | |
| 51-7031 | Model Makers, Wood | 53-3033 | Light Truck or Delivery Services Drivers | 99-0000 | Retired | |
| 51-7032 | Patternmakers, Wood | 53-3041 | Taxi Drivers and Chauffeurs | | | |
| 51-7041 | Sawing Machine Setters, Operators, and Tenders, Wood | 53-3099 | Motor Vehicle Operators, All Other | | | |
| 51-7042 | Woodworking Machine Setters, Operators, and Tenders, Except Sawing | 53-4011 | Locomotive Engineers | | | |
| 51-7099 | Woodworkers, All Other | 53-4012 | Locomotive Firers | | | |
| 51-8011 | Nuclear Power Reactor Operators | 53-4013 | Rail Yard Engineers, Dinkey Operators, and Hostlers | | | |
| 51-8012 | Power Distributors and Dispatchers | 53-4021 | Railroad Brake, Signal, and Switch Operators | | | |
| 51-8013 | Power Plant Operators | 53-4031 | Railroad Conductors and Yardmasters | | | |
| 51-8021 | Stationary Engineers and Boiler Operators | 53-4041 | Subway and Streetcar Operators | | | |
| 51-8031 | Water and Wastewater Treatment Plant and System Operators | 53-4099 | Rail Transportation Workers, All Other | | | |
| 51-8091 | Chemical Plant and System Operators | 53-5011 | Sailors and Marine Oilers | | | |
| 51-8092 | Gas Plant Operators | 53-5021 | Captains, Mates, and Pilots of Water Vessels | | | |
| 51-8093 | Petroleum Pump System Operators, Refinery Operators, and Gaugers | 53-5022 | Motorboat Operators | | | |
| 51-8099 | Plant and System Operators, All Other | 53-5031 | Ship Engineers | | | |
| 51-9011 | Chemical Equipment Operators and Tenders | 53-6011 | Bridge and Lock Tenders | | | |
| 51-9012 | Separating, Filtering, Clarifying, Precipitating, and Still Machine Setters, Operators, and Tenders | 53-6021 | Parking Lot Attendants | | | |
| 51-9021 | Crushing, Grinding, and Polishing Machine Setters, Operators, and Tenders | 53-6031 | Automotive and Watercraft Service Attendants | | | |
| 51-9022 | Grinding and Polishing Workers, Hand | 53-6041 | Traffic Technicians | | | |
| 51-9023 | Mixing and Blending Machine Setters, Operators, and Tenders | 53-6051 | Transportation Inspectors | | | |
| 51-9031 | Cutters and Trimmers, Hand | 53-6061 | Transportation Attendants, Except Flight Attendants | | | |
| 51-9032 | Cutting and Slicing Machine Setters, Operators, and Tenders | 53-6099 | Transportation Workers, All Other | | | |
| 51-9041 | Extruding, Forming, Pressing, and Compacting Machine Setters, Operators, and Tenders | 53-7011 | Conveyor Operators and Tenders | | | |
| 51-9051 | Furnace, Kiln, Oven, Drier, and Kettle Operators and Tenders | 53-7021 | Crane and Tower Operators | | | |
| 51-9061 | Inspectors, Testers, Sorters, Samplers, and Weighers | 53-7031 | Dredge Operators | | | |
| 51-9071 | Jewelers and Precious Stone and Metal Workers | 53-7032 | Excavating and Loading Machine and Dragline Operators | | | |
| 51-9081 | Dental Laboratory Technicians | 53-7033 | Loading Machine Operators, Underground Mining | | | |
| 51-9082 | Medical Appliance Technicians | 53-7041 | Hoist and Winch Operators | | | |
| 51-9083 | Ophthalmic Laboratory Technicians | 53-7051 | Industrial Truck and Tractor Operators | | | |
| | | 53-7061 | Cleaners of Vehicles and Equipment | | | |
| | | 53-7062 | Laborers and Freight, Stock, and Material Movers, Hand | | | |
| | | 53-7063 | Machine Feeders and Offbearers | | | |
| | | 53-7064 | Packers and Packagers, Hand | | | |